

**Subject:** WCBIC Board Notice & Agenda - Meeting Thursday 4/12

**From:** Wilshire Center BID <info@wilshirecenter.com>

**Date:** 03/29/2018 04:10 PM

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If you haven't done so already, please RSVP at your earliest convenience.

NOTICE & AGENDA  
THE BOARD OF DIRECTORS OF  
WILSHIRE CENTER BUSINESS IMPROVEMENT CORPORATION

California nonprofit, mutual benefit corporation  
Advisory Board of Wilshire Center Business Improvement District

Thursday, April 12, 2018, 12:00 pm to 1:30 pm -16th Floor Confer. Rm. 3600  
Wilshire Blvd.

The purpose of the meeting will be to discuss and take action, as appropriate, on the following matters:

1. Call to order, introduction, and public comments
2. Approval of minutes
3. Thought of the day – Paul Kim
4. Update on the Chapman Court Building (3501 W. 6<sup>th</sup> St.) renovations – Elizabeth Optholt, Project Manager at the Elizabeth Peterson Group
5. Bird electric scooter presentation – Carl Hansen, Director of Government Affairs at Bird
6. Budget Committee nominations and committee meeting date selection

7. Board Report
8. Such other matters as may come before the Board
9. Next Board meeting: July 19th
10. Adjournment

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting the Operations Director at (213) 487-7003.

Thank you,  
Michael Russell  
Executive Director  
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— Attachments: —

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